

**TRANSMITTAL LETTER**  
**(General - Patent Pending)**

Docket No.  
99-004

Application Of: **WALKER et al.**

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
09/360,422	July 23, 1999	James H. Zurita	22927	3625	4171

Title: **DETERMINATION AND PRESENTATION OF PACKAGE PRICING OFFERS IN RESPONSE TO CUSTOMER INTEREST IN A PRODUCT**

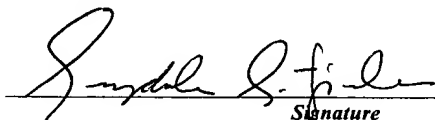
COMMISSIONER FOR PATENTS:

Transmitted herewith is:

**Amendment Transmittal Letter (1 pg.) (x2);  
Response to the Office Action mailed August 8, 2004 (39 pp.); and  
Return Receipt Postcard.**

in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **50-271** as described below.
- ☐ Charge the amount of \_\_\_\_\_
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.

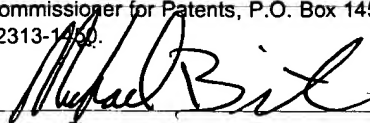
  
\_\_\_\_\_  
Signature

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**Attorney for Applicants**  
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**(203) 461-7300/fax**

**CUSTOMER NO. 22927**  
**Mfincham@walkerdigital.com**

Dated: **August 20, 2004**

I certify that this document and fee is being deposited on **August 20, 2004** with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

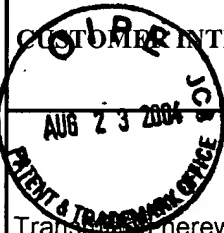
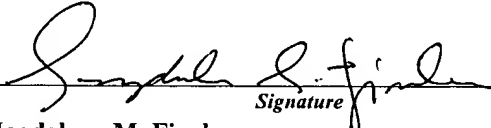



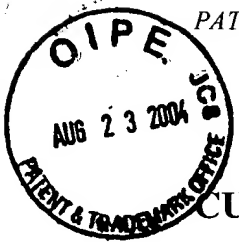
Signature of Person Mailing Correspondence

**Michael D. Brinton**

Typed or Printed Name of Person Mailing Correspondence

CC:

<b>AMENDMENT TRANSMITTAL LETTER (Small Entity)</b>				Docket No. <b>99-004</b>	
Applicant(s): <b>WALKER et al.</b>					
Application No. <b>09/360,422</b>	Filing Date <b>July 23, 1999</b>	Examiner <b>James H. Zurita</b>	Customer No. <b>22927</b>	Group Art Unit <b>3625</b>	Confirmation No. <b>4171</b>
Invention: <b>DETERMINATION AND PRESENTATION OF PACKAGE PRICING OFFERS IN RESPONSE TO CUSTOMER INTEREST IN A PRODUCT</b>					
 <b>COMMISSIONER FOR PATENTS:</b>					
Transmitted herewith is an amendment in the above-identified application.					
<input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	125 -	125 =	0 x	\$9.00	\$0.00
INDEP. CLAIMS	18 -	18 =	0 x	\$43.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <b>50-0271</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.					
 <b>Magdalena M. Fincham</b> Attorney for Applicants PTO Registration No. 46,085 (203) 461-7041/phone (203) 461-7300/fax  <b>CUSTOMER NO. 22927</b> <b>Mfincham@walkerdigital.com</b>			Dated: <b>August 20, 2004</b>  <div style="border: 1px solid black; padding: 5px;">           I certify that this document and fee is being deposited on  <b>August 20, 2004</b> with the U.S. Postal Service as first            class mail under 37 C.F.R. 1.8 and is addressed to the            Commissioner for Patents, P.O. Box 1450, Alexandria, VA            22313-1450.               Signature of Person Mailing Correspondence   <b>Michael D. Brinton</b>            Typed or Printed Name of Person Mailing Correspondence         </div>		
CC:					



PATENT

*IFW 3625*  
Application No. 09/360,422  
Attorney Docket No.: 99-004

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**CUSTOMER NO. 22927**

Applicants: Walker et al.  
Application No.: 09/360,422  
Filed: July 23, 1999  
Title: DETERMINATION AND PRESENTATION OF PACKAGE  
PRICING OFFERS IN RESPONSE TO CUSTOMER  
INTEREST IN A PRODUCT  
Attorney Docket No. 99-004

Group Art Unit: 3625  
Examiner: Zurita, James H.

**RESPONSE**

**to the Office Action mailed August 04, 2004**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Examiner:

In response to the Non-Final Office Action mailed August 04, 2004, please consider the following remarks.